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**MUSIC AND DANCE SCHEME (MDS): NATIONAL GRANTS FOR MUSIC AND DANCE**

**Name of Centre for Advanced Training:**

**Pupil Number: (CAT use only)**

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**Application for Grant and Declaration of Income – 2025/26 school year**

Congratulations! Your child has been offered a place at a Centre for Advanced Training (CAT). The government provides grants to enable young musicians aged 8 to 19 and dancers aged 11 to 19 (or up to 25 for participants with disabilities) to access specialist training from a limited number of CATs.

The information you provide on this form will be used to determine whether or not your child is eligible for a grant.

It is important to note that, even if your child receives the maximum grant, it may not cover every activity that you would like your child to do at the CAT. For example, if your child is a multi-instrumentalist it is possible that the grant will not be enough to cover lessons in every instrument that they play.

Every CAT student will have an individual training plan (ITP) that is agreed by the students, parents/ guardians, teachers and CATs. ITPs will make clear what programme of training each student will receive. If parents/ guardians agree, students’ ITPs may include additional activities that are charged additionally to parents/ guardians.

Please complete the form as asked to by your CAT (either digitally or on paper in block letters using **black ink**), referring to the appropriate paragraphs of the separate manual. If there is insufficient room on any page, please continue on a separate sheet. The guidance covers a variety of circumstances but if you have difficulty answering any of the questions, please consult the CAT from which you obtained this form.

**Failure to return the form to your CAT by the date requested may result in your being charged FULL FEES for all or part of the year.**

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| **Part 1 – Information about the child** | | | | |
| a) | First name |  | | |
|  | Middle name(s) |  | | |
|  | Last name  (Family name) |  | | |
| b) | Sex at birth | Male  Female | | |
|  | Gender | boy, man, male  girl, woman, female  Prefer not to say  Prefer to self describe (please provide details in the box)   |  | | --- | |  | | | |
| c) | Date of birth | DD | MM | YYYY |
| d) | Age at 1 September 2025 |  | | |
| e) | Home address line 1 |  | | |
|  | Home address line 2 |  | | |
|  | Home address line 3 |  | | |
|  | City / Town |  | | |
|  | County |  | | |
|  | UK Postcode (leave blank if a non-UK address) | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  | | | |
| There is an **optional** box below to provide the child’s email address, if they have one. This may be used by the Department for Education to send surveys asking for feedback on the Music and Dance Scheme. Your email address will only be used for this purpose. The information from the surveys will be kept in the Department for Education and potentially shared with a contracted research company. By providing an email address, you are consenting for your child to be contacted to take part in any future survey work. They will be free to opt out of taking part in this if they are sent one. | | | | |
| e) | Child’s email address |  | | |
| f) | Nationality | UK/ British  EU National  Non EU National/ Rest of the World | | |
| g) | Ethnicity  *Optional and for monitoring purposes only.* | **White**  White British  Irish  Gypsy/Roma  Traveller of Irish heritage  Any other White background  **Mixed / Multiple ethnic groups**  White and Black Caribbean  White and Black African  White and Asian  Any other Mixed background  **Asian / Asian British**  Indian  Pakistani  Bangladeshi  Chinese  Any other Asian background  **Black / African / Caribbean / Black British**  Black African  Black Caribbean  Any other Black background  **Other ethnic group**  Arab  Any other ethnic group | | |
| h) | Does the child have a disability?  *Optional and for monitoring purposes only.*  *By ‘disability’ we mean a physical or mental impairment which has a substantial and long-term adverse effect on their ability to carry out normal day-to-day activities.* | Yes  No | | |
| i) | On 1 September 2025, how long will the child have been living in the UK? (please answer in number of years and months) |  | | |
| **Information about the child’s education** | | | | |
| j) | For how many years has your child been supported by the Music and Dance Scheme?  *Not including academic year 2025/26. Enter 0 if you are applying to join the scheme for the first time,* *or are rejoining the MDS scheme after a break.* |  | | |
| k) | As of 1 September 2025, what type of education will the child be receiving? | State-funded school/college  Independent school/ college  Home educated  Not in education | | |
| l) | What is the child’s Unique Pupil Number  ([UPN](https://www.gov.uk/government/publications/unique-pupil-numbers#:~:text=The%20unique%20pupil%20number%20(%20UPN,data%20protection))?  *This is a 13-digit code available from the school of pupil. Please read guidance on UPNs in the manual.* | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| **If** the child will be attending a state-funded or independent school/college from September 2025, please complete the next two boxes. | | | | |
| m) | Name of the school |  | | |
| n) | Unique Reference Number (URN) of school  For further information see  [Get Information about Schools - GOV.UK (get-information-schools.service.gov.uk)](https://get-information-schools.service.gov.uk/Search?SelectedTab=Establishments) |  | | |

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| **Part 2 – Information about the child’s parents or guardians** | | | | |
| Do the parents/ guardians share the same household as one another?  *A household is defined as living at the same address and sharing cooking facilities and living room, sitting room or dining area. This question is asking whether the parents/ guardians share the same household as each other,* ***not*** *whether they share the same household as the child.* | | Yes  No | | |
| Are the parents/ guardians applying for a Music and Dance Scheme aided place for another child other than the one on this application? | | Yes  No | | |
|  | | Parent/ Guardian 1 | | Parent/ Guardian 2 |
| a) | Name |  | |  |
| b) | Marital or registered civil partnership status | Never married and never registered in a civil partnership  Married  In a registered civil partnership  Separated, but still legally married  Separated, but still legally in a civil partnership  Divorced  Formerly in a civil partnership which is now legally dissolved  Widowed  Surviving partner from a registered civil partnership | | Never married and never registered in a civil partnership  Married  In a registered civil partnership  Separated, but still legally married  Separated, but still legally in a civil partnership  Divorced  Formerly in a civil partnership which is now legally dissolved  Widowed  Surviving partner from a registered civil partnership |
| c) | Employment status | Self-employed  Employed (full time)  Employed (part time)  Self-employed and employed  Unemployed  Retired | | Self-employed  Employed (full time)  Employed (part time)  Self-employed and employed  Unemployed  Retired |
| d) | Profession/business/trade |  | |  |
| e) | Name and address of employer or business |  | |  |
| f) | If you are a Director or stakeholder of the Company, please state proportion of each class of shares you hold (if any) |  | |  |
| g) | Are you in receipt of blind person’s tax allowance? | Yes  No | | Yes  No |
| There is an optional box below to provide a parent/ guardian’s email address. This may be used by the Department for Education to send surveys asking for feedback on the Music and Dance Scheme. Your email address will only be used for this purpose. The information from the surveys will be kept in the Department for Education and potentially shared with a contracted research company. By providing an email address, you are consenting to be contacted to take part in any future survey work. You will be free to opt out of taking part in this if you are sent one.  Please provide **one** email address, for the parent/guardian who would prefer to be contacted. | | | | |
| h) | Parent/ guardian email address | |  | |

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| **Part 3 - Information about other fee support** | | |
| a) | Is there a court order or separation agreement for school fees in respect of the child?  If yes, please state amounts to be paid in respect of 2025/26 school year and provide documentary evidence. | Yes  No |
| £ |
| b) | Do you have an insurance policy or other legal agreement under which a third party is required to pay school fees for the pupil?  If yes, please state the amount to be paid in respect of 2025/26 school year and provide documentary evidence. | Yes  No |
| £ |

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| **Part 4 – Parents’/ guardians’ Income for 2024-25 financial year**  **ALL CELLS ARE MANDATORY, PLEASE PUT 0 (ZERO) DO NOT LEAVE BLANK.**  Please complete all relevant sections below showing income from all sources, **before** deduction of tax and NI contributions, for the 2024-25 financial year. Enter amounts in whole pounds only or write NIL. Record your annual income (not monthly or weekly income). If you are on a Current Year Assessment, or wish to apply for one because your expected income for 2025-26 is likely to be significantly lower than it was in 2024-25, you should complete part 5 **as well as** this part.  If there is insufficient room on this page, please continue on Appendix 1. | | | | |
|  |  | Parent/ Guardian 1 | Parent/ Guardian 2 | Total - both parents/ guardians |
| a) | All income from employment and/or self-employment |  |  |  |
| b) | Benefits in kind, if not included in 4a) |  |  |  |
| c) | Profit-related pay, if not included in 4a) |  |  |  |
| d) | Pension and/or AVC contributions if not already included |  |  |  |
| e) | Occupational  pension |  |  |  |
| f) | State pension |  |  |  |
| gi) | Other taxable social security benefits |  |  |  |
| gii) | Non-taxable social security benefits |  |  |  |
| h) | Property income |  |  |  |
| i) | Bank/building society interest |  |  |  |
| j) | Other investment  income |  |  |  |
| k) | Child Support or maintenance allowance received |  |  |  |
| l) | That part of redundancy payment that exceeds £30,000 |  |  |  |
| m) | Any other types of income not included above or in Appendix 1 |  |  |  |
| n) | Total additional income listed in Appendix 1  *If not covered in parts a) to m)* |  |  |  |
| o) | **Total income**  ***Total of parts a) to n)*** |  |  |  |
| **Part 5 – Parents’/ guardians’ Income: Current Year Assessment for 2025-26 financial**  You should **only** complete this Part if you are already on a Current Year Assessment or the school/ CAT has agreed that you may apply for one.  If this **does not** apply to you, please leave this Part blank.  If this **does** apply to you, please complete this Part **in addition** to Part 4. Please provide an estimate of income from all sources, **before** deduction of tax and NI contributions, for the 2025-26 financial year. Enter amounts in whole pounds only or write NIL. Record your annual income (not monthly or weekly income).  If there is not enough room on this page, please record total gross income on this page, and list different sources of income in Appendix 2. | | | | |
|  |  | Parent/ Guardian 1 | Parent/ Guardian 2 | Total - both parents/ guardians |
| a) | All income from employment and/or self-employment |  |  |  |
| b) | Benefits in kind, if not included in 5a) |  |  |  |
| c) | Profit-related pay, if not included in 5a) |  |  |  |
| d) | Pension and/or AVC contributions if not already included |  |  |  |
| e) | Occupational  pension |  |  |  |
| f) | State pension |  |  |  |
| gi) | Other taxable social security benefits |  |  |  |
| gii) | Non-taxable social security benefits |  |  |  |
| h) | Property income |  |  |  |
| i) | Bank/building society interest |  |  |  |
| j) | Other investment  income |  |  |  |
| k) | Child Support or maintenance allowance received |  |  |  |
| l) | That part of redundancy payment that exceeds £30,000 |  |  |  |
| m) | Any other types of income not included above |  |  |  |
| n) | **Total income**  ***Including all parts above and anything additional in Appendix 2*** |  |  |  |

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| **Part 6 - Estimates of Income** | | | | |
| Are any of the figures given in Part 4 for earned income estimates? | | | Yes  No | |
| If yes, please complete sections below (if necessary, continue in Appendix 2): | | | | |
|  | | Parent/ Guardian 1 | | Parent/ Guardian 2 |
| a) | Which figures are estimates? Please refer to appropriate row(s) e.g. 4a) or 4 a-c). |  | |  |
| b) | For what period are the latest actual figures available? |  | |  |
| c) | Please supply actual figures for earned income. |  | |  |
| d) | Date when actual figures for 2024-25 are likely to be available. |  | |  |

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| **Part 7 – Unearned Income of Dependent Children** | | | |
| Please give details of all children living in the household who have unearned income but are wholly or mainly dependent on the parents/ guardians, **including** the child for whom this application is made. Any income should relate to the 2024-25 financial year. However, if Part 5 has been completed, then income should relate to the 2025-26 financial year.  Include only those children who have some unearned income. Where no children have any unearned income, please say NIL.  If there is insufficient room on this page, please continue on Appendix 3. | | | |
| Name | Date of birth | Source(s) of income, if any | Gross income  £ |
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| **Total unearned income of all dependent children living in the household, including any listed separately in Appendix 3** | | |  |

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| **Part 8 – Allowances in respect of dependent children and other relatives who normally live in the same household** | | |
| Please list all the children (**including** the child for whom this application is made) and other relatives who are wholly or mainly dependent on the parents/ guardians and who normally live in the same household as the parents/ guardians and grant applicant. | | |
| Name | Date of birth | Relationship to parents/ guardians named in Part 3 |
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| **Part 9 - Maintenance payments made to dependants not living in the household** | | | | | | |
| Please give details of any child support or maintenance paid in compliance with a court order, separation agreement or under arrangements made by the Child Support Agency, for any child or former spouse who does not live in the household. Use a separate row for each child and/or former spouse/partner. Any payments should relate to the 2024-25 financial year. However, if Part 5 has been completed, then payments should relate to the 2025-26 financial year. Do not include any payments made **voluntarily.** | | | | | | |
|  | Parent/ Guardian 1 | | | Parent/ Guardian 2 | | |
| Child/ spouse/ partner | Gross amount paid  £ | Tax recovered  £ | Net amount paid  £ | Gross amount paid  £ | Tax recovered £ | Net amount paid  £ |
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| **Total** |  |  |  |  |  |  |

**Part 10 - Other dependant children in receipt of (or have applied for) a Music and Dance Scheme Grant for 2025/26.**

Please give details in the table below of any of your other dependant children in receipt of a Music and Dance Scheme grant.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **First Names** | **Middle name(s)** | **Last name**  **(Family name)** | **Sex at birth (Male or Female)** | **Gender**  **(boy, man, male**  **OR**  **girl, woman, female**  **OR**  **prefer not to say**  **OR**  **Prefer to self describe)** | **Name of MDS school or CAT attending in 2025/26.** | **Date of birth (DD/MM/YYYY)** | | | **UK post code (if applicable)** | **Unique Pupil Number  (UPN).** This is a 13-digit code available from school of pupil. |
|  |  |  |  |  |  | **DD** | **MM** | **YYYY** | **\_\_\_\_ \_\_\_** |  |
|  |  |  |  |  |  | **DD** | **MM** | **YYYY** | **\_\_\_\_ \_\_\_** |  |
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|  |  |  |  |  |  | **DD** | **MM** | **YYYY** | **\_\_\_\_ \_\_\_** |  |
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|  |  |  |  |  |  | **DD** | **MM** | **YYYY** | **\_\_\_\_ \_\_\_** |  |
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**PLEASE NOTE THERE ARE NO PARTS 11-13 for CATs**

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| **PART 14: VERIFICATION** | | | |
| Please tick to indicate what evidence you are enclosing as evidence of the income, dependants and payments you are declaring above. Where the appropriate documents are not available, please enter the date by which you will be able to produce them. Where no particular evidence is specified, please state what evidence you are, or will be, supplying, and by when.  Please note that failure to provide this information may result in the refusal of an aided place. | | | |
| **What?** | **What evidence?** | **Enclosed?** | **When available?** |
| Income listed in Part 4 a) - d) | P60 for 2024-25 |  |  |
| Pay advice for March 2025 |  |  |
| Other verification of superannuation or pension contributions in 2024-25 |  |  |
| Copy of self-assessment form for 2024-25 |  |  |
| Business Accounts |  |  |
|  |  |  |
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| Income listed in Part 4 e) |  |  |  |
| Income listed in Part 4 f) - g) |  |  |  |
| Income listed in Part 4h) |  |  |  |
| Income listed in Part 4 i) - j) |  |  |  |
| Income listed in Part 4 k) |  |  |  |
| Income listed in Part 4 l) |  |  |  |
| Income listed in Part 4 m) |  |  |  |
| Income of dependants listed in Part 7 |  |  |  |
| Dependants listed in Part 8 |  |  |  |
| Payments listed in Part 9 |  |  |  |

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| **Part**  **Additional information A – Outgoings, assets and liabilities** | | | |
| You are strongly encouraged to complete this section to support the routine monitoring of the Music and Dance Scheme. However, please note that this information is optional and will **not** be assessed. Only Part 4 or 5 of this form will be assessed.  Please complete all relevant sections below for the 2024-25 financial year, **unless** you are applying on a Current Year Assessment, in which case please provide information for the 2025-26 financial year. Enter amounts in whole pounds only or write NIL for the **whole** year (i.e., not monthly). If you have any joint outgoings, assets or liabilities, pleas **only** enter these into the box labelled ‘Parent/Guardian 1’ (i.e., do not duplicate them or split them between the ‘Parent/Guardian 1’ and ‘Parent Guardian 2’ boxes). | | | |
| Are you applying on a Current Year Assessment? | | Yes  No | |
| If you are on a Current Year Assessment, please provide information for the 2025-26 financial year. Otherwise, please provide information for the 24-25 financial year. | | | |
| **Annual Outgoings** | | | |
|  | **Parent/Guardian 1** | **Parent/Guardian 2** | **Total- both parents/guardians** |
| a) Tax on incomes in Part 4/5 |  |  |  |
| b) National Insurance contributions |  |  |  |
| c) Pension contributions |  |  |  |
| d) Mortgage payments on main residence |  |  |  |
| e) Rent- main residence |  |  |  |
| f) Council tax and utilities |  |  |  |
| **TOTAL** |  |  |  |
| **Capital Assets** | | | |
|  | **Parent/Guardian 1** | **Parent/Guardian 2** | **Total- both parents/guardians** |
| a) Bank/building society balances |  |  |  |
| b) Equity/bond values |  |  |  |
| c) Individual Savings Accounts (ISAs) or other tax exempt savings or investments |  |  |  |
| d) Value of main residence |  |  |  |
| **e)** Value of any other properties |  |  |  |
| f) Value of vehicles owned outright |  |  |  |
| g) Redundancy settlements due |  |  |  |
| **TOTAL** |  |  |  |
| **Capital liabilities** | | | |
|  | **Parent/Guardian 1** | **Parent/Guardian 2** | **Total- both parents/guardians** |
| a) Mortgage amount outstanding |  |  |  |
| b) Mortgage outstanding on any other properties |  |  |  |
| **TOTAL** |  |  |  |

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| **Part**  **Additional information B – Voluntary Maintenance or child support payments for children not living in the household, or for former spouses/partners** | | | | | | |
| You are strongly encouraged to complete this section to support the routine monitoring of the Music and Dance Scheme. However, please note that this information is optional and will **not** be assessed. Only Part 4 or 5 of this form will be assessed.  Please give details of any child support or maintenance paid **voluntarily**, for any child or former spouse who does not live in the household. Use a separate row for each child and/or former spouse/partner. Any payments should relate to the 2024-25 financial year. However, if Part 5 has been completed, then payments should relate to the 2025-26 financial year.  Do **not** include any payments from Section 9 of this form. | | | | | | |
|  | Parent/ Guardian 1 | | | Parent/ Guardian 2 | | |
| Child/ spouse/partner | Gross amount paid  £ | Tax recovered  £ | Net amount paid  £ | Gross amount paid  £ | Tax recovered £ | Net amount paid  £ |
|  |  |  |  |  |  |  |
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| All |  |  |  |  |  |  |

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| **Additional information C – Scholarships, bursaries, grants or other financial support** | | |
| You are strongly encouraged to complete this section to support the routine monitoring of the Music and Dance Scheme. However, please note that this information is optional and will **not** be assessed. Only Part 4 or 5 of this form will be assessed.  Other than the Music and Dance Scheme, are you applying for/ will the child receive a scholarship, bursary, grant or financial support? | | |
| No financial support other than Music and Dance Scheme  We are applying for a scholarship or other financial support  We have received confirmation that we will receive a scholarship or other financial support  If you are applying for/ will receive a scholarship, bursary, grant or financial support, please list them below and the amounts for each. | | |
| Name of financial support / award | Type of support (is it a scholarship, bursary, grant, or other?) | Amount that you will receive for the academic year 2025/26 |
|  |  | £ |
|  |  | £ |
|  |  | £ |
|  |  | £ |
|  |  | £ |
| **TOTAL** | **TOTAL** | **£** |

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| **Part 15– Declaration**  Both parents/guardians (where appropriate) must sign the following declaration. Failure to do so will delay or invalidate your application.  If the declaration is signed by only one parent/ guardian, please explain why by ticking the appropriate box below:  Divorced  Separated  Widowed  Other (please state):  If divorced or separated, please provide documentary evidence.  **I/we declare that to the best of my/our knowledge and belief, all the particulars here submitted are true and contain a full statement of my/our income from all sources during the periods shown.**  **I/we understand that the provision of false information may lead to my/our child being disqualified from assistance under the national grants scheme.** | | |
| **Signature(s)** | | **Date:** |
| Parent/ Guardian 1: | |  |
| Parent/ Guardian 2: | |  |
| Address for correspondence: |  | |
| Telephone number: |  | |
| Alternative telephone number: |  | |
| Email address: |  | |

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| **Part 17 – for CAT use only** | | |
|  | **What** | **£** |
| a) | Total income of both parents/ guardians from Part 4o) or Part 5n) |  |
| b) | Total income (if any) of dependent children in Part 7 |  |
| c) | Total income 13a) +13b) |  |
| d) | Deduct any income from non-taxable social security benefits in Part 4gii) or 5gii) |  |
| e) | Deduct any income in Part 4m) or 5m) from any sources mentioned in paragraph 47 of the manual |  |
| f) | Deduct £2,355 for each dependant (including the grant applicant) named in Part 8 |  |
| g) | Deduct any net payments listed in Part 9 |  |
| h) | Deduct £3,070 blind person’s allowance for each parent/ guardian for whom it is appropriate (see Part 2g) |  |
| i) | Total deductions 13d) + 13e) + 13f) + 13g) + 13h) |  |
| j) | Relevant income assessable for grant 13c) – 13i)  (If this figure is higher than £72,003.01 no grant can be awarded) |  |

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| **Part 13b – for CAT use only** | | |
| **Record of Decision:** | | |
| Will the pupil attend for part of the year or for the full year? | Full year  Part year | |
| On the basis of the information in this form the total fees charged for the place at the CAT for the 2025/26 academic year is *estimated* to be (please specify to the right):  This total is made up of the following contributions:  a) the parental contribution for the pupil named in Part 1 is:  b) b) the pupil is entitled to an MDS grant of:  c) other (if there are ‘other’ sources, please specify what these are in the box provided). | £ | |
| a) | £ |
| b) | £ |
| c) | £ |
| If ‘other’, please specify the funding source: |
| **Administrator’s signature:** | **Date:** | |
| Administrators should retain copies of all documents supporting relevant income for at least two years. For minor sources of income (eg Bank/Building Society Interest) administrators should declare that they have seen documentary evidence and are satisfied with it. If any required documentation has **not** been seen, list below and state at what stage the provision of this documentation has reached. |  | |

**Appendix 1**

**Please use this sheet to provide further details of actual gross income for the 2023-24 financial year that you have declared in Part 4.**

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| **Whose Income** | **Type and source of Income** | **£** |
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**Appendix 2**

**Please use this sheet to provide further details of any estimated gross income declared, making clear the financial year to which it relates.**

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| --- | --- | --- | --- |
| **Tax Year** | **Whose Income** | **Type and source of Income** | **£** |
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**Appendix 3**

**Please use this sheet to provide further details of actual gross income for the 2023-24 financial year that you have declared in Part 7.**

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| --- | --- | --- |
| **Whose Income** | **Type and source of Income** | **£** |
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